



MARCH 2011

www.SFVSF.org

GENERAL MEETING,

MARCH 16, 2011

WEDNESDAY

AT

LULU'S RESTAURANT

16900 Roscoe Blvd

Van Nuys, CA 91406

Dinner at 6:30 Meeting

Starts at 7:30

SPEAKER FOR MARCH

JENNY ARMSTRONG

SPORT FISHING

CONSERVANCY

Board Meeting

APRIL 6, 2011

LULU'S RESTAURANT

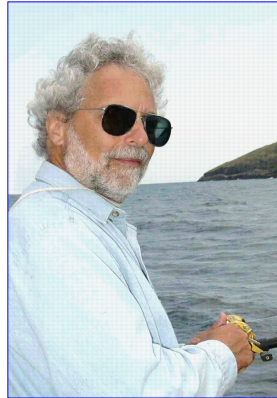
16900 Roscoe Blvd

Van Nuys, CA 91406

Dinner at 6:00 Meeting Starts at 7:00

PRESIDENT'S MESSAGE

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March! The rock fish closure is over, the Fred Hall Show opens and our club charter season begins. Nine months of club trips and they are all in front of us. I love this time of year. It is all about anticipation. I am, especially, looking forward to seeing some of you "strangers" on the new Sea Biscuit trips, as well as on the Trueline and the Endeavor. You wanted bigger boats and we got them. Now, please, help fill them so we can book more of these trips.

After a long drought of speakers, I am happy to say we do have a speaker this month. Jenny Armstrong of the Sport-fishing Conservancy (www.sportcon.org) will be joining us on March 16 to talk about fishing methods that allow for a safer release of fish that are not being harvested. Of particular interest to me and, perhaps, to many of you will be the differences, advantages and disadvantages of using circle hooks as opposed to traditional "J" hooks. Most people are familiar with their use in tuna fishing, but, not much else. Come to the March meeting and learn. Jenny will also talk about the Conservancy and what they do.

Do not forget, it is March, already and if you have not paid your club dues for 2011, you need to take care of that right away. After all, you do not want to stop receiving this great newsletter, do you?

Keep on fishing,

Allan

2011 Board Members

President: Allan Sarkin

818-380-1010

Email: President@sfvfsf.org

Vice President: OPEN

Email: Vice-President@sfvfsf.org

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Email: Secretary@sfvfsf.org

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Email: Treasurer@sfvfsf.org

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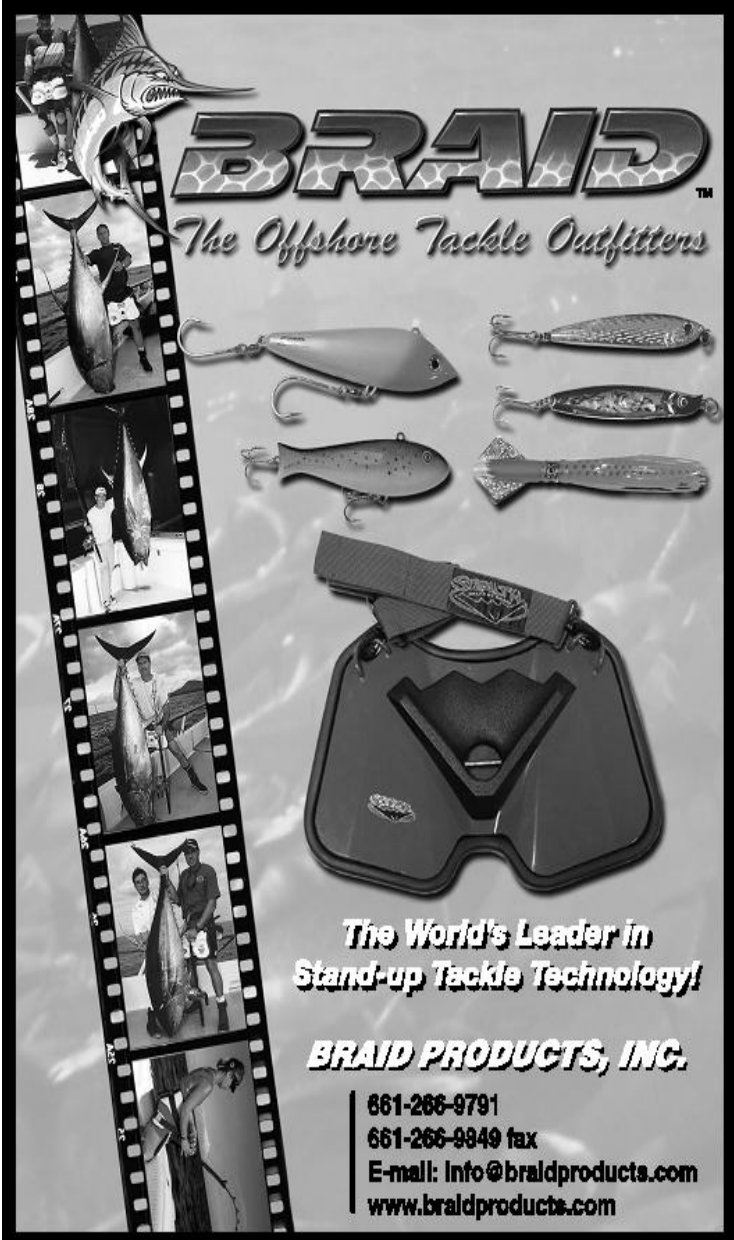
Email: Chartermaster@sfvfsf.org

Raffle Chairman: Greg Sata

Email: raffle-chairman@sfvfsf.org

Asst. Raffle: JIM TORRES

Special Activities: OPEN

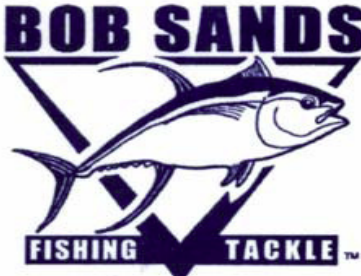


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SAN FERNANDO VALLEY SALTWATER FISHERMAN 2011 CHARTERS

DATE	DAY	BOAT	LANDING	TIME	ANGLERS	TARGET	COST
3/19	SAT.	ISLAND TAK	CH. ISLANDS	4:30 AM	11	BEST BITE	\$125
4/23	SAT	ISLAND TAK	CH. ISLANDS	4:30 AM	11	BEST BITE	\$125
5/14	SAT.	TRUeline	22 STREET LAMding	9:00 P.M. FRIDAY 13TH	20	SEA BASS	C.I. \$165.00 S.I. \$175.00
5/28	SAT.	ISLAND TAK	CH. ISLANDS	4:30 AM	11	BEST BITE	\$125
6/12	SUN	SEABISCUIT	CH. ISLANDS	4:00 AM SAT. 10 PM	18	BEST BITE	\$120.00 \$170.00
6/25	SAT	ISLAND TAK	CH. ISLANDS	4:30 AM	11	BEST BITE	\$125
7/16	SAT.	TRUeline	22 STREET LANDING	9:00 PM FRIDAY 15TH	20	BEST BITE	C.I. \$165.00 S.I. \$175.00
7/24	SUN	ISLAND TAK	CH. ISLANDS	4:30 AM	11	BEST BITE	\$125
8/7	SUN	SEABISCUIT	CH. ISLANDS	4:00 AM SAT 10 PM	18	BEST BITE	\$120.00 \$170.00
8/18	THURS.	ENDEAVOR	SEAFORTH	10:00 PM WEDS. 17TH	18	ALBACORE	\$210.00
8/21	SUN.	ISLAND TAK	CH. ISLANDS	4:30 AM	11	BEST BITE	\$125.00
9/17	SAT.	ISLAND TAK	CH. ISLAND	4:30 AM	11	BEST BITE	\$125.00
10/16	SUN.	ISLAND TAK	CH. ISLAND	4:30 AM	11	BEST BITE	\$125.00
11/27	SUN	ISLAND TAK	CH. ISLANDS	4:30 AM	11	BEST BITE	\$125

BE SURE TO SIGN UP FOR YOUR CLUB CHARTERS AT THE GENERAL MEMBERSHIP MEETING THIS COMING WEDNESDAY—MARCH 16th

GPS CARPET

EVERYTHING FOR THE FLOORS

LINOLEUM-HARDWOOD FLOORS-TILE STEAM CLEANING

GREGORY SATA-CLUB MEMBER

15430 Cabrito Road, #7, Van Nuys, Ca. 91406

818-831-9247



CHARTERMASTER'S REPORT



Well our first trip of the season is almost here, and Gene is a happy man. So guys make sure your gear is in good working order, and you have fresh line on your reels. Because you never know what we might run

into. Sea Bass?

We have two people who want off the first trip. If you want to go, give me a call. See you all at the next meeting.

WISHING YOUR NEXT TRIP BE SAFE AND SUCCESSFUL

Your Chartermaster, Gene Housworth

Cell: 310-702-6782

Email lospescador@yahoo.com

CLUB POINTS START MARCH 2011

Make sure that you can maximize your points this year.....

Come to this month's meeting on Wednesday March 16th at 7:30 to learn all you can about circle hooks from our speaker Jenny Armstrong

LA PAZ — ---- 2011

Looking for a really great trip to La Paz for this year? The Board has come up with some very interesting and feasible options for the club.

Come to the meeting on the 16th for some good discussions and see just what you really can do this year!! If you have thought that a La Paz trip was out of reach you may be surprised.... Oh, and nothing to say about the catches in the beautiful Mexican waters. Even great deals for those "non" fishermen. Great prices and beautiful places visit and share with others in the club.

EXCUSE ME??

A CIRCLE HOOK??

WHO NEEDS TO CATCH CIRCLES?

Come see at this month's meeting on the 16th

FEBRUARY RAFFLE WINNERS

SHIMANO HAT	RANDY STANDRIDGE
FINGER WRAP	RICH URBAN
P-LINE	MIKE LOMBARDI
BRAID SCUD	TONY URBAN
BRAID AUSSIE	BETH DOMINGUEZ
P-LINE	RANDY STANDRIDGE
BRAID SLAMMER	JOHN WARD
CALICO KIT	RICH URBAN

P-LINE	MIKE LOMBARDI
\$25 REEL BUCKS	ALLAN SARKIN
LEAD	JOHN WARD
SPECTREX BRAID	GREG SATA
SEAGUAR FLUORO	TONY URBAN
\$25 REEL BUCKS	GLENN OKEEFE
SEEKER ROD	GLENN OKEEFE
HAT	GLENN OKEEFE
SHIRT	MIKE LOMBARDI

SAN FERNANDO VALLEY SALTWATER FISHERMAN

2011 New/Renewal Membership Application

Type of Membership

- \$35.00 Single Membership**
- \$45.00 Family Membership** (*member must live in the same household*)
- \$20.00 Single Membership after June 1st** (*for new membership only*)
- \$30.00 Family Membership after June 1st** (*for new membership only*)
- \$150.00 Floating Deposit for trips** (*optional but highly recommended*)
(please print)

Last Name: _____ **First Name:** _____

Member's DOB:MM/DD _____

Family Members Name: _____

(only needs to be filled out for Family Membership)

Family Members DOB:MM/DD _____

Street Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Home Phone: _____ **Cell:** _____ **Fax:** _____

Email: _____

How did you hear about this Fishing Club?

- Friend**
- Internet**
- Other** _____

Mail this application and check to:

San Fernando Valley Saltwater Fisherman

24213 Mentry Drive

Santa Clarita, CA 91321

*****Make Check Payable to SFVSF**



REEL NEWS

San Fernando Valley Saltwater Fisherman

24213 Mentry Drive

Santa Clarita, CA 91321

*Conserve our Fisheries
If you are not going to eat it,
"Release It"*